## CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT (to be filed by a candidate or his principal campaign committee) Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election. THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY Hand deliver or mail to: CAMPAIGN FINANCE, 2415 Quali Drive, 3rd Floor, Baton Rouge, LA 70808 1. Full Name and Address of Candidate 2. Office Sought (Include title of office OFFICE USE ONLY sa well as parish, city, town and/or 10-G 3/05 Danny Eugene Guffey Blaction district.) State Rep. District 66 March 5, 2005 3/15/05 This report covers from through \_180th day prior to primary 10th day prior to general 90th day prior to primary 40th day after general 30th day prior to primary Annual (future election) \_\_10th day prior to primary Supplemental (past election) Withdrawn Unappased a. Name of Person Preparing Report. Gene Guffey b. Daytime Telephone 225-292-5943 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY Name and address of principal campaign committee. committee's chairperson and subsidiary committees, if any (use additional sheets if necessary). 225-292-5943 Signature of Considere/Chairperson Daytime Telephone (To be signed by Champerson only if report by principal campaign committee)

I DO HEREBY CERTIFY, after being duly swom, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Swom to and subscribed before me this 15 day of MACCH

RY PUBLIC

**# 50400** 

HAND DELIVERED

Fond 101, Rev. 10/02

3. Date of Primary

Type of Report:

5. FINAL REPORT #: